

**UNIVERSITY OF COLOMBO, SRI LANKA**

**FACULTY OF LAW**

**DEPARTMENT OF PRIVATE AND COMPARATIVE LAW**

**ADVANCED CERTIFICATE IN HUMAN RESOURCE MANAGEMENT LAW -2025/26**

**APPLICATION FORM**

1. **Personal Data:**

Name with Initials**:** (Mr/Mrs/Miss)………………………………………………………………………………….

Name in Full (in Block Capitals)**:** ……………………………………………………………………………………….

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Personal Address **:** ………………………………………………………………………………………………………….

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Age:……………… Date of Birth : Year**:** ……………… Month**:**………………………..Date**:**…………………

Sex:…………………………… NIC Number :……………………………………………………………….

Telephone Number**:** Mobile**:** …………………………….Home**:**………………………Office**:**………………….

E-mail:……………………………………………………….…..…………………………………………………………….

1. **Educational Qualifications:** *(Please attach certified photocopies of certificates)*

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| --- | --- | --- |
| **Qualification** | **Institution** | **Date Obtained** |
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1. **(i) Work Experience:**

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| --- | --- | --- | --- |
| **Name of Employer**  (Present Employment) | **Position held & Work Description** | **Period** | |
| From | To |
|  |  |  |  |
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**(ii) Why this course is important to you:** (Explain briefly)

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1. **Applicant’s Declaration:**

I declare to the best of my knowledge that the information entered on this form is correct and complete.

Date : …………………………………. Signature : ……………………………………………

Payment of a non-refundable (application fee) fee of **LKR 1,500/-** should be paid to any branch of the People’s Bank to the credit of the "**Main collection account of the University of Colombo**" under the Reference No: **310017900012**

Duplicate bank payment slip with the duly filled application form, the certified copies of the

Certificates and a certified copy of a National Identity card to be sent to the Coordinator (ACHRML), Department of Private and Comparative Law, Faculty of Law, University of Colombo, Philip Gunawardana Mawatha, Colombo 07, on or before **15th of October 2025**, via registered post.

**For further details:**

**E-mail:** achrml@[law.cmb.ac.lk](http://law.cmb.ac.lk/)    Tel: 070-3881733, 011-2047789

* **Incomplete applications and applications without accompanied the relevant documents will not be considered by the Department of Private & Comparative Law.**